



STATE OF RHODE ISLAND  
EXECUTIVE OFFICE OF HEALTH & HUMAN SERVICES  
MEDICAID PROGRAM

**CERTIFICATE OF MEDICAL NECESSITY for ENTERAL NUTRITION**

**Instructions:**

1. DME PROVIDER RESPONSIBLE FOR SUBMISSION OF COMPLETED FORMS & ASSOCIATED DOCUMENTS
2. DME PROVIDER TO ATTACH RI MEDICAL ASSISTANCE PA FORM  
[HTTP://WWW.EOHHS.RI.GOV/PORTALS/0/UPLOADS/DOCUMENTS/PA\\_FORM.PDF](http://www.eohhs.ri.gov/portals/0/uploads/documents/pa_form.pdf)
3. DME PROVIDER TO MAIL ORIGINALS TO:  
HP ENTERPRISE SERVICES  
POB 2010, WARWICK, RI 02887

**SECTION A: TO BE COMPLETED BY DME PROVIDER. PLEASE PRINT INFORMATION.**

RECIPIENTS NAME: \_\_\_\_\_

TODAY'S DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

MEDICAL ASSISTANCE ID NUMBER: \_\_\_\_\_

DME PROVIDER NAME: \_\_\_\_\_

DME PROVIDER CONTACT NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

**PRINT** ORDERING PRESCRIBER'S NAME: \_\_\_\_\_

DESCRIPTION OF ITEMS BEING REQUESTED	HCPCS CODE	MODIFIER	CALORIES PER DAY	UNITS PER DAY	# OF MONTHLY REFILLS	LENGTH OF NEED

DME Provider SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**BY SIGNING THIS FORM, THE DME PROVIDER CONFIRMS THE INFORMATION ON THIS FORM AS ACCURATE, VERIFIABLE BY CLIENT RECORDS AND AVAILABLE FOR REVIEW UPON REQUEST.**

**CONTACT HP ENTERPRISE SERVICES CUSTOMER SERVICE FOR QUESTIONS 1-401-784-8100**

**SECTION B: TO BE COMPLETED OR REVIEWED AND SIGNED BY PRESCRIBER. PLEASE ATTACH ANY SUPPORTING MEDICAL DOCUMENTATION AS NECESSARY.**

RECIPIENTS NAME: \_\_\_\_\_

BMI: \_\_\_\_\_

PRESCRIBER NAME: \_\_\_\_\_

CONTACT NAME (IF DIFFERENT): \_\_\_\_\_

PHONE: \_\_\_\_\_

Determination of medical necessity for enteral products shall be based upon a combination of clinical data and the presence of indicators that would affect the relative risks and benefits of the product, including but not limited to the information below.

**HOW IS TREATMENT PROVIDED?**☐ Mouth (oral) only ☐ Nasogastric (NG-tube) ☐ Gastric (G-tube) ☐ Jejunal (J-tube)**IS THIS THE SOLE SOURCE OF NUTRITION?**☐ Yes☐ No**WEIGHT LOSS THAT PRESENTS ACTUAL OR POTENTIAL FOR DEVELOPING MALNUTRITION:****ADULTS:**☐ Involuntary or acute weight loss equal to or greater than 10% of usual body weight over a 3 to 6 month period, **OR**☐ A Body Mass Index (BMI) below 18.5, **OR**☐ A diagnosis of inborn errors of metabolism that require medically necessary formula used for specific metabolic conditions.**DIAGNOSIS CODE** - Please provide the appropriate Diagnosis Code(s)**PRESCRIBER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**BY SIGNATURE, THE PRESCRIBER CONFIRMS THE CRITERIA INFORMATION ABOVE IS ACCURATE, VERIFIABLE BY CLIENT RECORDS AND AVAILABLE FOR REVIEW UPON REQUEST.**

**ADDITIONAL PRESCRIBER COMMENTS:**